## IIIRD BHMS (2015) <br> ORGANON OF MEDICINE ADVANCED TEACHING PLAN

Note: Topic-wise distribution of minimum number of hours for lectures; clinics, tutorials, seminars are as follows:
A: Theory: 100 hrs

| Sr. <br> No. | Topic | Theoretical lecture <br> $\underline{\text { (in hours) }}$ <br> 1. |
| :---: | :--- | :---: |
| Hahnemann's Preface and Introduction to Organon of Medicine | $\underline{\mathbf{1 0}}$ |  |
| 2. | Organon of Medicine: <br> Aph 105-294 including foot notes $\left(5^{\text {th }} \& 6^{\text {th }}\right.$ Editions translated by <br> R.E Dudgeon and W. Boericke) | $\underline{\mathbf{5 0}}$ |
| 3. | $\underline{\text { Homoeopathic Philosophy }}$ |  |
|  | Chapters of Philosophy by J. T. Kent (Ch. 28, 29, 30, 34 to 37) <br> Chapters of Philosophy by Stuart Close (Ch. 7, 10, 13, 14, 15) <br> Chapters of Philosophy by H. A. Roberts (Ch. 7, 10, 12 to 19, 21,34) <br> $* * R e l a t e d ~ t o ~ A p h o r i s m s ~ 105 ~-~ 294 ~ o f ~ O r g a n o n ~ o f ~ M e d i c i n e ~$ | $\underline{\mathbf{4 0}}$ |

B: Practical or Clinical: 75 hrs

| Topic | Hours |
| :--- | :---: |
| Clinics : Case Taking | 35 |
|  <br> Revision of Aphorism $1-104$ | 35 |
| Clinical Training with integration of dept <br> of Surgery, Gynaecology and Obstetrics, <br> Medicine | 05 |
| TOTAL | $\mathbf{7 5}$ |

## OBJECTIVES

- 75 hrs Practical or Clinical or Tutorial or Seminar as per syllabus.
- Clinical hands on training for Case taking for minimum of $\mathbf{1 0}$ acute \& $\mathbf{1 0}$ chronic cases can be adequately achieved from 40 OPD/IPD hrs exposure of students to patients.
- Tutorials / Seminar on Case Processing of the OPD/IPD taken cases \& Revision of Aphorism 1-104 in 35 hours.
- Clinics and Tutorials to be equally distributed in the 2 terms of the III yr

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## JOURNAL

III yr : Chronic Case Taking. Chronic Case Processing to include the 08 points mentioned in the Gazette : Ref: IV yr syllabus (2015) B. Practical or Clinical (b), excluding Miasmatic Diagnosis.

IV yr : Chronic Case Taking . Chronic Case Processing to include the 08 points mentioned in the Gazette : Ref: IV yr syllabus (2015) B. Practical or Clinical (b), including Miasmatic Diagnosis.

## III BHMS (2015)

## ORGANON OF MEDICINE

Total Time: 3 hours
Marks: 100

1. Write short answer (any ten out of fifteen)
$(10 \times 2=20)$
[08 Qs Aph. 106 to 294, 02 Qs from Kent's phil - Ch. 28, 29, 30, 34 to 37, 02 Qs from Stuart Close phil - Ch. 7, 10, 13, 14 \& 15 ; 03 Qs from Roberts phil - Ch. 7, 10, 12 to 19, 21 \& 34]
A) B)
C)
D) E)
F)
G) H$)$
I) J)
K)
L) M )
N)
O)
2. Write short answer (any four out of six)
$(4 \times 5=20)$
[02 Qs from Aph. 105 to 145, $\underline{02}$ Qs from Aph.146-209, 02 Qs from Aph 210-294]
A)
B)
C)
D)
E) F$)$
3. Write short answer (any four out of six)
$(4 \times 5=20)$
[ 03 Qs from Kent - Ch.l to17, 23 to 27, 31 to 33, $\underline{01}$ Qs from Stuart Close - Ch. 8,9,11,12, $\underline{02}$ Qs from Roberts - Ch. 3 to 6, 8, 9, 11,17 to 20]

## 4. Long answer question (any two out of four)

$(2 \times 10=20)$ [ 02 Qs from Aph 1 to 70, $\underline{01}$ Qs from Kent Ch. 28, 29, 30, 34 to 37 / Stuart Close - Ch. 7, 10, 13, 14 \& 15, 01 Qs Roberts Ch 7, 10, 12 to 19, 21, 34]
A) B)
C)
D)

Long answer question ( any one from Q. no. 5, $6 \& 7$ )
[01 Qs from each:-(a) Aph. 71-105 (b) Aph.106-209 (c) Aph 210-294 ]
5. [ Long answer question]
$(1 \times 20=20)$
6. [ Long answer question]
$(1 \times 20=20)$
7. [Long answer question]
$(1 \times 20=20)$

## MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

 MARKLIST FOR PRACTICAL/VIVANAME OF THE CENTRE

III B.H.M.S.
(2015)
.EXAMINATION

SUBJECT: ORGANON OF MEDICINE
TABULATION OF MARKS
NOTE: SCRATCHING OR OVERWRITING OF MARKS IS NOT ALLOWED

| SEAT | PRACTICAL=50 |  |  |  | VIVA | GRAND |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NO. | CASE TAKING <br> CASE <br> PROCESSING <br> (Analysis and <br> Evaluation of <br> symptoms <br> Classification of <br> Disease ) | COMMUNICATI <br> ON SKILLS | JOURNAL | TOTAL |  <br> Philosophy) | TOTAL |
|  | (35) | $(05)$ | $(10)$ | $(50)$ | $(50)$ | $(100)$ |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

NOTE: 01 Long Case for Case -Taking and Case Processing

